



Rural Electric Cooperative Corporation

A Touchstone Energy[®] Cooperative 

RECEIVED

NOV 01 2007

PUBLIC SERVICE
COMMISSION

October 30, 2007

BETH O'DONNELL
EXECUTIVE DIRECTOR
PUBLIC SERVICE COMMISSION
PO BOX 615
FRANKFORT KY 40602

RE: Case No. 2006-00466

Dear Ms. O'Donnell:

As requested at Nolin's October 29th hearing for the above referenced case, please find enclosed a disc containing Exhibit B in Excel format. This file has also been sent electronically to the Attorney General's office.

If you need any additional information, please contact me.

Sincerely,

A handwritten signature in cursive script that reads "Michael L. Miller".

Michael L. Miller
President & CEO

/af1

Enclosure